



*Division of Occupational Safety and Health  
Occupational Health Clinics*

## **CONN-OSHA**

### **Breakfast Roundtable Discussion Group**

**8:15 am – 9:45 am**

### **Agenda**

**August 20, 2019**

- **Welcome and Introductions**

- John Able, CSP  
Occupational Safety Training Specialist  
CONN-OSHA  
860-263-6902  
[John.able@ct.gov](mailto:John.able@ct.gov)  
[www.connosha.com](http://www.connosha.com)

- **“Bridging the Gap: From Crisis to Solutions”**

- Justin Lucci  
Business Development Manager  
Retreat Behavioral Health  
1170 South State Street  
Ephrata, PA 17522  
717-859-8000  
Cell 954-471-2136  
[justinl@retreatmail.com](mailto:justinl@retreatmail.com)  
[www.retreatbehavioralhealth.com](http://www.retreatbehavioralhealth.com)

- **Low/No-Cost Training/Certification/Educational Opportunities**

- CONN-OSHA has scheduled a no-cost Lockout/Tagout safety training class for Thursday, August 22, 2019 from 10 am – 12 noon. Pre-registration is required, send an e-mail to [catherine.zinsser@ct.gov](mailto:catherine.zinsser@ct.gov).
- The CT Associated Builders and Contractors (CT ABC) is holding an “OSHA Mock Safety Inspection and Job Site Walkthrough” as part of its ongoing Smart Start Breakfast Series on Tuesday, September 10, 2019 from 8 am – 10:15 am in Plainville, CT. Paul Mangiafico,

38 Wolcott Hill Road, Wethersfield, CT 06109 • Phone: (860) 263-6900 • Fax: (860) 263-6940 •

[www.connosha.com](http://www.connosha.com)

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Compliance Assistance Specialist, OSHA – Hartford Area Office will provide the session. Non CT ABC members cost: \$75. Email [Suzanne@ctabc.org](mailto:Suzanne@ctabc.org) to register. <https://www.ctabc.org/>

- The September 17, 2019 Breakfast Roundtable topic will be “Commercial Vehicle Safety.” The Connecticut Department of Motor Vehicles (DMV) Commercial Vehicle Safety Division (CVSD) will present information about State and Federal laws/regulations that may affect motor carriers.

Our mission at the DMV CVSD is to reduce the number and severity of commercial vehicle crashes on Connecticut roadways. We know most motor carriers/business owners share that mission, want to operate safely, and be compliant with the State and Federal laws/regulations. Many motor carriers have questions and experience difficulty understanding some sections of the State and Federal laws/regulations. This class will provide answers to your questions, and provide guidance to help each and every one of us achieve our mission.

- CONN-OSHA has scheduled a no-cost OSHA Recordkeeping training class for Wednesday, September 18, 2019 from 9 am – 12 noon. Pre-registration is required, send an e-mail to [catherine.zinsser@ct.gov](mailto:catherine.zinsser@ct.gov).
- Dept. of Homeland Security (DHS) Active Shooter Preparedness Workshop, September 18, 2019, 8:30 am – 4:30 pm in New Britain. This is a **No Cost** event.

Webster Bank and the Cybersecurity and Infrastructure Security Agency within the U.S. Department of Homeland Security, are hosting this one-day security workshop to enhance awareness of, and response to, an active shooter event.

Registration for this event is free; to register, please go here:

<https://www.govevents.com/details/30159/dhs-active-shooter-preparedness-workshop--new-britain-ct/>

Registration closes 09/16/2019 at 12:00 pm (EDT). Limited seating is available; 2 slots per organization. Additional attendees will be approved on a case-by-case basis.

### DHS Resources

Your local DHS Protective Security Advisor (PSA), Mr. Douglas Pesce, can provide additional information regarding DHS products and services. A fact sheet on the DHS PSA program can be

requested by emailing Mr. Pesce, your local PSA at: [Douglas.J.Pesce@hq.dhs.gov](mailto:Douglas.J.Pesce@hq.dhs.gov)

For more information on the Active Shooter Preparedness information, email: [ASworkshop@hq.dhs.gov](mailto:ASworkshop@hq.dhs.gov) or visit: <http://www.dhs.gov/active-shooter-preparedness>

- **SAVE THE DATE:**

21<sup>st</sup> Annual New England Area (NEA) ASSP Professional Development Conference (PDC), November 12 & 13, 2019, Southbridge Hotel & Conference Center, Southbridge, MA.

Calling all Exhibitors, Sponsors & Volunteers

Exhibitor/Sponsorship registration is open. For more info on being an Exhibitor or Sponsor, check out our website:

<https://region8.assp.org/neapdc/>

The Planning Committee is also looking for volunteers. Reach out to Co-Chairs, Jim Fraser, [j51fraser@gmail.com](mailto:j51fraser@gmail.com), or Daren Canfield, [daren.canfield@dell.com](mailto:daren.canfield@dell.com), if you're interested.

- **Ongoing Educational Opportunities**

- The OSHA Training Institute Education Center (OTIEC), Region 1 has published their 2019/2020 Course Catalog which can be found here:

<http://oshaedne.com/wp-content/uploads/coursecatalog.pdf>

As the official provider of OSHA's safety and health training, OTI Education Centers have a course for every OSHA training requirement. You can even become an OSHA-authorized Outreach Trainer, and earn the authority to award official Department of Labor cards (10 & 30 hours). Keene's OTIEC offers regional "open enrollment" OSHA courses and customized on-site training to meet the needs of your work force. Learn more about Region 1 OTI Education Center here:

<http://oshaedne.com/>

- **New Business/News**

- The U.S. Department of Labor's Occupational Safety and Health Administration (OSHA) is reminding employers who have not already done so to submit their 2018 OSHA Form 300A (Summary of Work-Related Injuries and Illnesses).

Who is required to submit Form 300A?

- Establishments with 250 or more employees that are required to keep OSHA injury and illness records, and Establishments with 20 to 249 employees in certain industries. For the list of designated industries, visit <https://www.osha.gov/laws-regs/regulations/standardnumber/1904/1904.41AppA>.

How to submit Form 300A:

- Submit injury and illness data electronically at [www.osha.gov/300A](http://www.osha.gov/300A).

For questions about submission requirements, complete the Help Request Form at [www.osha.gov/injuryreporting/ita/help-request-form](http://www.osha.gov/injuryreporting/ita/help-request-form).

- Did You Know?

OSHA has resources to help you [recognize the signs of heat-related illness](#) and stay safe.

- **Other Announcements**

- **Adjourn**